



**NELSON A&P ASSOCIATION**  
 PO BOX 3062, RICHMOND (7050)  
 GST Number 10-730-163  
 Email entries to:  
[manager@richmondpark.nz](mailto:manager@richmondpark.nz)

**HANDCRAFT - COOKING  
 PHOTOGRAPHY - BEER  
 HORTICULTURE - WINE**  
 ENTRY FORM 2025

<b>Exhibitor Name:</b>		<b>Member:</b> <input type="radio"/> Yes <input type="radio"/> No <b>Number:</b>
<b>Address:</b>		<b>Phone:</b>
<b>Email:</b>		<b>Mobile:</b>

<p><i>Note: One exhibit per line please</i>  <b>Entry Fees:</b>  <b>A&amp;P Members Free</b>  <b>Non Members</b>          \$10.00 per exhibitor          (multiple entries &amp; receive a one-day gate entry pass)</p> <p><b>CLOSING DATES FOR EXHIBIT DELIVERY:</b></p> <p><b>Photography:</b> 7<sup>th</sup> November</p> <p><b>Beer &amp; Wine:</b> 10am 19<sup>th</sup> November</p> <p><b>Handcraft:</b> 6pm 18<sup>th</sup> November</p> <p><b>Horticulture:</b> 9am 22<sup>nd</sup> November</p> <p><b>Cooking:</b> 4pm 21<sup>st</sup> November</p>	<b>Description of Exhibit Letter, Class and Number</b>	<b>Class Number</b>	<b>Section of Entry (Please state for every line)</b>

<p><b>EXHIBITOR DECLARATION</b></p> <p>I accept the Associations conditions of entry and indemnify the Nelson A&amp;P Association under the provision of the Health and Safety in Employment Act 2015, and its amendments.</p> <p><b>Signed by exhibitor:</b></p> <p>_____</p>	<p><b>Total fees payable</b> \$</p>	<p><b>OFFICE USE ONLY:</b></p> <p>CASH / EFTPOS / CHQ / DC</p> <p>DATE:</p> <p>TICKET #:</p>
	<p><b>PAYMENT CAN BE MADE BY INTERNET BANKING TO ACCOUNT:</b>  <b>03 0751 0153040 00</b>  <b>PLEASE ADD YOUR FIRST NAME AND SURNAME AS REFERENCE</b></p>	

**ENTRIES CAN ALSO BE COMPLETED ONLINE AT [HTTPS://SHOWDAY.ONLINE/](https://showday.online/) OR EMAILED TO [manager@richmondpark.nz](mailto:manager@richmondpark.nz) /**